

PTO/SB/21 (02-04)

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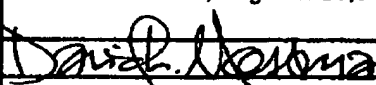
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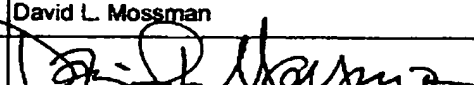
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|---|----------------------|---------------------------|----------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 10/694,585                |                |
|   | Filing Date          | October 27, 2003          |                |
|   | First Named Inventor | JEFFERY R. HARRIS, et al. |                |
|   | Art Unit             | 1713                      |                |
|   | Examiner Name        | FRED M. TESKIN            |                |
| Total Number of Pages in This Submission  | 12                   | Attorney Docket Number    | 194-29412-USCP |

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| ENCLOSURES (Check all that apply)  |  |  |
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| Remarks<br>Because no additional claims have been added and because the Amendment is being submitted within 3 months of the Office Action, no fee is believed due. However, if the Commissioner determines that a fee is necessary for the entrance of the Amendment, the Commissioner is authorized to charge any such fee to Deposit Account No. 02-0429 (194-29412-USCP) Baker Hughes Incorporated.   |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |  |  |
| Firm or Individual name  | David L. Mossman, Reg. No. 29,570  |  |
| Signature  |   |  |
| Date   | April 28, 2006   |  |

| CERTIFICATE OF TRANSMISSION/MAILING   |   |                     |
|---|---|---------------------|
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| Typed or printed name   | David L. Mossman  |                     |
| Signature   |  | Date April 28, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : OFFICIAL  
JEFFERY R. HARRIS, et al. :  
Serial No.: 10/694,585 :  
Filed: October 27, 2003 : Group Art Unit: 1713  
For: CONTINUOUS NEAT POLYMERIZA- : Examiner: FRED M. TESKIN  
TION AND AMBIENT GRINDING : Docket No.: 194-29412-USCP  
METHODS OF POLYOLEFIN DRAG : Date: April 28, 2006  
REDUCING AGENTS :

AMENDMENT UNDER 37 CFR §1.111

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the first Office Action dated February 13, 2006, please enter the following Amendment.

In the Specification and Claims

*Amendments to Specification and Status of Claims* – In accordance with the 37 CFR §1.121(c), please find beginning on the next page changes to the indicated specification paragraphs, followed by the status of and amendments to the claims.

I hereby certify that this correspondence, and any attachments referred to, is being facsimile transmitted to the USPTO at 571/273-8300, on

APRIL 28, 2006  
Date

  
David L. Mossman